

## PUBLIC NOTICE

Public Notice is hereby given that the Red River Parish Police Jury Will meet in its COMMITTEE/ REGULAR meetings on Wednesday, May 3, 2023. the Committee meeting to begin at 10:00 a.m. and regular meeting directly after. Located 615 EAST CARROLL, COURTHOUSE BUILDING, THIRD FLOOR Police Jury Assembly Room, Coushatta, Louisiana

### Committee Meeting

1. Call to order
2. Roll Call: Young, Hillman, Taylor, Davis, Moore, Murray, Brown
3. Prayer/Pledge
4. Visitors:
5. Roads:
  1. CVU report
  2. Joe Bill Adcock & Carroll Creek Roads
  3. Road permitting system
  4. Routine
  5. Accept lowest Road Bids, fuels, etc.
6. New Business
  - a. Approve minutes as written for March & April 2023
  - b. A motion to use ARPA funding that was discussed in committee meeting last year retroactive to now to use ARPA funding for Infrastructure such as roads, equipment and buildings under the loss revenue provision.
7. Finance:
  - a. Approve to pay bills for the month of April 2023.
  - b. Budget review
8. Old Business
  1. Road Bond
  2. Personnel Policy update
  3. Temporary Housing Shelter Assistant Program/metal building for OEP
9. Ambulance Committee (Hillman, Davis, Brown)
  - a. Approve to pay bills for the Ambulance District for the month of April 2023.
  - b. Ventilators
  - c. Routine
10. Airport
  - a. Routine
11. Adjourn committee meeting

### REGULAR MEETING

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3. Visitors:
4. Roads:
  1. CVU report
  2. Joe Bill Adcock & Carroll Creek Roads
  3. Road permitting system
  4. Routine
  5. Accept lowest Road Bids, fuels, etc.

**5. New Business**

- a. Approve minutes as written for March & April 2023
- b. A motion to use ARPA funding that was discussed in committee meeting last year retroactive to now to use ARPA funding for Infrastructure such as roads, equipment and buildings under the loss revenue provision.

**6. Finance:**

- a. Approve to pay bills for the month of April 2023.
- b. Budget review

**7. Old Business**

1. Road Bond
2. Personnel Policy update
3. Temporary Housing Shelter Assistant Program/metal building for OEP

**8. Ambulance Committee (Hillman, Davis, Brown)**

- a. Approve to pay bills for the Ambulance District for the month of April 2023.
- b. Ventilators
- c. Routine

**9. Airport**

- a. Routine

**Adjourn Regular meeting.**