

**Public Notice is hereby given that the Red River Parish Police Jury
Will meet in its COMMITTEE/ REGULAR meetings on Wednesday, April 2, 2025. The
committee meeting begins at 10:00 a.m. followed by the regular meeting directly after.
Located
615 EAST CARROLL, COURTHOUSE BUILDING, THIRD FLOOR
Police Jury Assembly Room, Coushatta, Louisiana**

Committee Meeting

1. **Call to order**
2. **Roll Call**: Young, Hillman, Taylor, Davis, Moore, Murray, Brown
3. Prayer/Pledge
4. **Visitors**:
5. **Roads**:
 1. CVU report
 2. No Truck Zone on Owens Road from Hwy 514 to Madden Rd.
 3. Annual Bids
 4. Routine
6. **New Business**
 - a. Approve minutes as written for March 2025
 - b. Engineers and architects' confirmation
 - c. Bridge Resolution
 - d. Ethic Disclosures
 - e. Ethic/Sexual harassment certificates
 - f. Appoint Mr. Eric Cason to District 4 Fire Board
 - g. Election
 - h. Equipment Auction
7. **Finance**:
 - a. Approve to pay bills for the month March 2025.
 - b. Oil/Gas leasing
 - c. Budget Review
8. **Old Business**
 1. Road Bond
 2. Personnel Policy update
 3. Cleco Exclusive Franchise agreement
9. **Ambulance Committee (Hillman, Davis, Brown)**
 - a. Approve to pay bills for the Ambulance District for the month of March 2025.
 - b. Routine
10. **Airport**
 - a. Routine
11. **Adjourn committee meeting**

REGULAR MEETING

1. **Call to order**
2. **Roll Call**: Young, Hillman, Taylor, Davis, Moore, Murray, Brown
3. **Visitors**:
4. **Roads**:
 1. CVU report
 2. No Truck Zone on Owens Road from Hwy 514 to Madden Rd.
 3. Annual Bids
 4. Routine

5. New Business

- a. Approve minutes as written for March 2025
- b. Engineers and architects' confirmation
- c. Bridge Resolution
- d. Ethic Disclosures
- e. Ethic/Sexual harassment certificates
- f. Appoint Mr. Eric Cason to District 4 Fire Board
- g. Election
- h. Equipment Auction

6. Finance:

- a. Approve to pay bills for the month March 2025.
- b. Oil/Gas leasing
- c. Budget Review

7. Old Business

- 1. Road Bond
- 2. Personnel Policy update
- 3. Cleco Exclusive Franchise agreement

8. Ambulance Committee (Hillman, Davis, Brown)

- a. Approve to pay bills for the Ambulance District for the month of March 2025.
- b. Routine

9. Airport

- a. Routine

10. Adjourn Regular meeting