

PUBLIC NOTICE

Public Notice is hereby given that the Red River Parish Police Jury Will meet in its COMMITTEE/ REGULAR meetings on Wednesday May 6, 2026. The committee meeting begins at 10:00 a.m. followed by the regular meeting directly after.

Located

**615 EAST CARROLL, COURTHOUSE BUILDING, THIRD FLOOR
Police Jury Assembly Room, Coushatta, Louisiana**

COMMITTEE MEETING

1. Call to order

2. Roll Call: Young, Hillman, Taylor, Davis, Moore, Murray, Brown

3. Prayer/Pledge

4. Visitors: Conterra Networks

**5. Roads: 1. CVU report
2. John Deere Tractor purchase**

6. New Business

- a. Re-construction of Library Board/ Library Ordinance hearing and adoption
- b. Approve minutes as written for April 2026
- c. DOTD resolution
- d. Personnel Policy update
- e. Approve the reappointment of the following board members to the Fire Board

Bob Harris - 2-year term
Irving Barfield - 2-year term
Dale Bierden - 2-year term
Jamary Jones - 1 year term
Eric Cason - 1 year term
Clarence Smith Jr. - 3-year term

7. Finance:

- a. Approve to pay bills for the month of April 2026.
- b. Budget review

8. Old Business

- 1. Intergovernmental Agreement (ADA Plant)
- 2. Road Bond
- 3. Oil/Gas leasing/pipeline

9. Ambulance Committee/A (Hillman, Davis, Brown)

- a. Approve to pay bills for the Ambulance District for the month of April 2026.

10. Ambulance Representative

A. Routine Report

11. Library Board

A. Routine Report

12. Fire Board

A. Routine Report

13. Airport

A. Routine Report

14. Adjourn committee meeting

REGULAR MEETING

1. **Call to order**
2. **Roll Call**: Young, Hillman, Taylor, Davis, Moore, Murray, Brown
3. **Visitors**: Conterra Networks
4. **Roads**:
 1. CVU report
 2. John Deere Tractor purchase
5. **New Business**
 - a. Re-construction of Library Board/ Library Ordinance hearing and adoption
 - b. Approve minutes as written for April 2026
 - c. DOTD resolution
 - d. Personnel Policy update
 - e. Approve the reappointment of the following board members to the Fire Board
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 - Jamary Jones - 1 year term
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6. **Finance**:
 - a. Approve to pay bills for the month of April 2026.
 - b. Budget review
7. **Old Business**
 1. Intergovernmental Agreement (ADA Plant)
 2. Road Bond
 3. Oil/Gas leasing/pipeline
8. **Ambulance Committee/A (Hillman, Davis, Brown)**
 - a. Approve to pay bills for the Ambulance District for the month of April 2026.
9. **Ambulance Representative**
 - A. Routine Report
10. **Library Board**
 - A. Routine Report
11. **Fire Board**
 - A. Routine Report
12. **Airport**
 - B. Routine Report
13. **Adjourn regular meeting**