

# Minutes of the Meeting Of the

Red River Parish Police Jury held on the

## 5<sup>th</sup> DAY of APRIL 2023

THE RED RIVER PARISH POLICE JURY met on Wednesday April 5, 2023 at 10:00 am in its Committee/Regular meeting in the Police Jury Assembly Room, located in the Red River Parish Courthouse, Coushatta, La in its Regular meeting with President Murray presiding. Roll Call and attendance was recorded as follows:

PRESENT: Davis, Moore, Taylor, Murray, Brown, Young, Hillman

ABSENT: None

### Roads

Mr. Woodard gave the CVU report, nothing voted on.

On the motion of Mr. Taylor seconded by Mr. Moore it was approved to write DOTD a letter asking them to repaint the crosswalk markings front and side on Hwy 480 going from the Courthouse to the Annex building and move the line back at the red light and also add a crosswalk on Carroll Street going from the Courthouse to the parking lot across Carroll street and move the lines markings back some on Carroll Street at the red light both ways. Motion Carried.

### New Business

Mr. Moore made a motion, seconded by Mr. Taylor, to reappoint Mrs. Alvester Barfield and Mrs. Judy Covington to another term on the Red River Parish Library Board. Motion Carried.

On the motion of Mr. Young, seconded by Mr. Taylor, Mr. Dale Beard was appointed to the Red River Parish Fire Board district 2. Motion carried.

On the motion of Mr. Davis and seconded by Mr. Brown the following proclamations were adopted.

*UNITED STATES OF AMERICA*

*The State of Louisiana*

GOVERNOR

John Bel Edwards

### PROCLAMATION

**WHEREAS,**  
of the Civil

the 55<sup>th</sup> Anniversary of the National Fair Housing Law, Title VIII

Rights Act of 1968, during the month of April, is an occasion for all Americans -individually and collectively - to rededicate themselves to the principle of freedom from housing discrimination whenever it exists; and

**WHEREAS,**

this law guarantees for each citizen the critical, personal element of

freely choosing

a home; and

**WHEREAS,**  
implementation.

a fair housing law has been passed by the State of Louisiana, and  
of the law requires the positive commitment, involvement, and  
support of each of our citizens; and

**WHEREAS,**  
provide leadership in

the department and agencies of the State of Louisiana are to  
the effort to make fair housing not just an idea, but an ideal for all our citizens; and

**WHEREAS,**  
to freely choose

barriers that diminish the rights and limit the options of any citizen  
a home will ultimately diminish the rights and limit the options of  
all.

**NOW, THEREFORE,** I, John Bel Edwards, Governor of the State of Louisiana do  
hereby

proclaim the month of April 2023, as

**FAIR HOUSING MONTH**

in the State of Louisiana.

*UNITED STATES OF AMERICA*

*The State of Louisiana*

**GOVERNOR**

**John Bel Edwards**

**PROCLAMATION**

**WHEREAS,**  
1974 to

the Community Development Block Grant Program has operated since  
provide local governments with the resources required to primarily meet the  
needs of low- and moderate-income person; and

**WHEREAS,**  
remaining

the Community Development Block Grant Program is among the few  
federal programs available to address the needs of low- and moderate-  
income persons and small cities; and

**WHEREAS,**  
of

the Community Development Block Grant Program has provided the state  
Louisiana with important and flexible assistance to meet the needs of low-  
and moderate-income residents of small cities by funding sewer, water, and  
street improvements projects, economic development projects, and other  
public improvement projects; and

**WHEREAS,** Congress and the nation acknowledge the critical value of the Community Development Block Grant Program and the significant projects that rely on its funds for support; and

**WHEREAS,** the week of April 10-14,2023, has been reserved for recognition and appreciation.  
of the Community Development Block Grant Program

**NOW, THEREFORE,** I, John Bel Edwards, Governor of the State of Louisiana do hereby proclaim the week of April 10-14,2023, as

**Community Development Week**

in the State of Louisiana.

**Finance:**

Mr. Taylor made the motion, followed with a second by Mr. Moore March 2023 bills were approved to be paid. Motion Carried.

**Ambulance.**

On the motion of Mr. Hillman followed with a second by Mr. Taylor the Ambulance District bills for the month of March 2023 were approved to be paid. Motion Carried.

On the motion of Mr. Moore and seconded by Mr. Brown the meeting was adjourned. Motion Carried.

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Carolyn Hayes-Secretary/Treasurer

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Tray Murray-President